

Truth and Justice for Peace and Happiness

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Prayer (scientific research) gives knowledge and wisdom.¹

Wisdom forms the basis of seeking justice.

Perseverance makes seeking justice possible.

Renunciation (non dependence on the results from justice being sought) gives tenacity to continue seeking justice.

Purity and integrity of self weakens the oppressors to make them realize their defeat.

Prayer, wisdom, perseverance, renunciation and integrity give peace to self.

Peace is the ultimate source of happiness.

War is a strategy to seek justice and bring peace. But war is violent and is not necessarily driven by justice. War cannot beget peace or happiness.

Abraham Lincoln and Mahatma Gandhi have my deepest regards. Their deeds have shaped my thinking about seeking and pursuing for justice to liberate the oppressed common people.

Lincoln and Gandhi were right on all counts except that they did not know that prayer (scientific research) ought to uncover elements of the Unknowable (God) to attain knowledge and wisdom.¹ Their wisdom and knowledge were, therefore, restricted (as everyone else's). For example, they did not attain knowledge that injustice and slavery could be imposed on the vast majority by financial strategies of a few oppressors. It was, therefore, impossible for them to secure justice through fair counter strategies needed to liberate common people by restoring justice.

Mahatma Gandhi went to a political movement to seek the support of common people to join the process of liberation. My pursuits have so far dissociated from a political process, lest the perceived lure for power and publicity might adversely affect a speedy attainment of liberty for masses.

That Mahatma Gandhi was not lured by power or publicity was clear only after he chose to not become the prime minister of India after independence that he led to win nonviolently. But the perception that his independence movement could be predicated on publicity and power might have delayed in attaining his goal for political freedom of India.

Gandhi was narrowly focused on India's independence. This focus made him parochial. Lincoln was also narrowly focused on emancipation of slavery. Their narrow focus could be because they did not uncover the knowledge that injustice everywhere (the West, East, North and South) has a common element: a few people, driven by the lust of self-aggrandizement and self-entrenchment, oppress the vast majority through (religious, financial and military) strategies that cannot be easily deciphered or conquered.

My research/prayer led me to uncover this common element as well as some important counter strategies (optimal rules of governance) needed to attain liberty for masses. People including my family have often asked about the gain from such selfless efforts. Discovering knowledge and persevering for justice is a kind of happiness that is not measurable.

¹ Acharya, S. (1994-2007): "A Unifying Philosophy of Governance" available at <http://pro-prosperity.com/A%20Unifying%20Philosophy%20of%20Governance.pdf>